

Deed for South Carolina

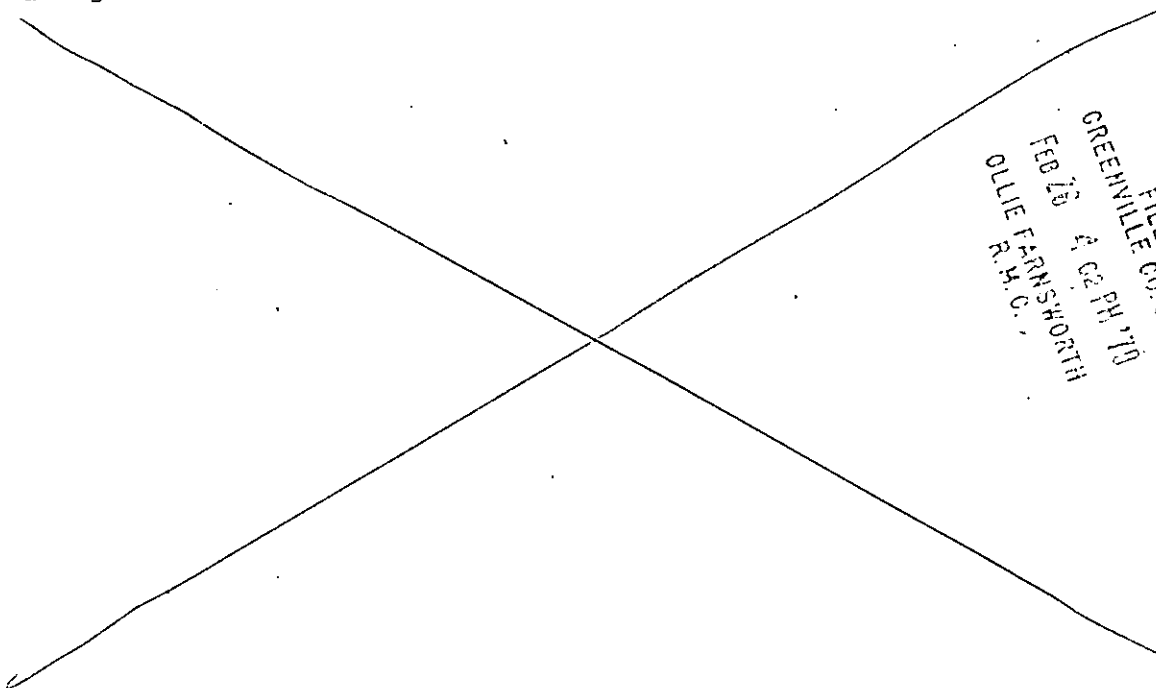
VOL 885 PAGE 111

FHA CASE NO. 461-071767-203.  
NEW CASE NO. 461-08881L-203 (PF)

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of TEN THOUSAND THREE HUNDRED ~~-----~~ DOLLARS (\$ 10,300.00 ~~-----~~), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RAY W. RIGSBY AND MAGGIE B. RIGSBY

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being in the County of Greenville, State of South Carolina being known and designated as Lot 16 of Map 6 of the property of Talmer Cordell according to a plat thereof prepared by Dalton & Neves in January, 1951, and recorded in the RMC Office for Greenville County in Plat Book Z at Page 151, reference to which is craved for a metes and bounds description thereof.



FILED  
GREENVILLE CO. S. C.  
FEB 26 4 02 PM '70  
OLLIE FARNsworth  
R. H. C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (CONTINUED ON NEXT PAGE)

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/68

- 255-113-7-26